

ANNUAL WATER WITHDRAWAL AND USE REPORT**PROVIDER SUMMARY 2011**

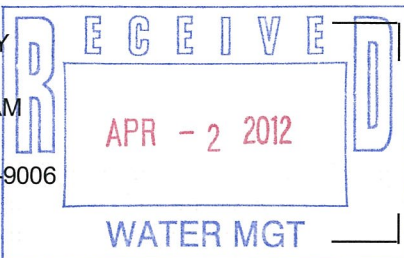
OWNER OF GROUNDWATER RIGHT

ARIZONA WATER COMPANY - ORACLE
PO BOX 29006
PHOENIX AZ 85038**TYPE OF RIGHT**

LARGE MUNICIPAL PROVIDER MNPCCP

RIGHT / PERMIT NO.

56-000016.0000

REPORTING PARTY
56-000016.0000
GARFIELD, WILLIAM
PO BOX 29006
PHOENIX AZ 85038-9006

TUCSON

AMA

(602) 771-8585

IMAGED

If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 14. Schedule A attached

479.83 X \$ **3.00** = \$ **1439.49**

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 24 Schedule D attached

 ACRE - FEET**PART III WATER RECEIVED FROM OTHER RIGHTS**

Total from Schedule E attached

 ACRE - FEET**PART IV LATE FEES**

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

- 1) Enter number of months late
-
- (Maximum of 6)

\$

- 2) Calculate Late Report Fee
-
- (\$25.00 X number of months late)

\$

- 3) Calculate Late Payment Fee
-
- (10 % X number of months late X
-
- withdrawal fee calculated in Part I)

PART V TOTAL FEES DUE

Add amounts from Parts I and IV

\$ **1439.49**

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2012. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2012.

REPORTS FILED AFTER MARCH 31, 2012 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X

AUTHORIZED SIGNATURE

JAMES WILSON

PRINTED NAME

TITLE

VP-OPERATIONS

DATE

3/30/12

TELEPHONE NUMBER

602-240-6860 x223

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.

SCHEDULE A**REPORT OF PUMPING****Owner**

ARIZONA WATER COMPANY - ORACLE

1 RIGHT/PERMIT/BMP Farm Unit NO.

56-000016.0000

ANNUAL REPORT 2011

Note: Pumpage for each well must be shown on the attached well worksheets.
Information for up to four wells may be shown on each worksheet.

2		3		4		5				6		7		8		9		
DWR WELL		Depth to Static Water Level		Ground-water Pumped		RECOVERED WATER PUMPED				Total Water Pumped								
REGISTRATION NO.		(Designated Providers Only)		Well Running? (Y/N)														
10	40	160	LOCATION	Date # 1	Msmt # 1	Date # 2	Msmt # 2	SW	CAP	SW	EFF/ N	EFF/ OUT						
Q	Q	Q	SEC	TWN	RNG													
55-209389			#6															
NE	NE	NE	8	10.0S	14.0E													
55-506551																		
NW	NE	NE	19	10.0S	14.0E													
55-506552																		
SE	NE	NE	19	10.0S	14.0E													
55-522318			#4															
NE	NE	NE	19	10.0S	14.0E													
55-547316			#5															
NW	SW	NW	5	10.0S	14.0E													
55-616636			#2															
NW	NW	NE	19	10.0S	14.0E													
55-616638			#3															
SW	NE	NE	19	10.0S	14.0E													
TOTAL WATER WITHDRAWN			(acre-feet)															
10*						479.83												
11**						479.83												

* ENTER TOTAL ACRE-FEET OF GROUNDWATER WITHDRAWN IN PART I OF THE SUMMARY PAGE.

** ENTER ACRE-FEET OF TOTAL WATER PUMPED IN PART IV D. 1 OF THE SCHEDULE AWS.

WORKSHEET W-1 2011

GROUNDWATER RIGHT/PERMIT/ 56-000016.0000
BMP Farm Unit NO.

1	DWR WELL REGISTRATION NO. 55-209389 #6	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
		NE	NE	NE	8	10.0S	14.0E
2	TYPE OF MEASURING DEVICE TOTALIZER	MAKE / MODEL SENSUS 101					
	SIZE 6"	UNITS MEASURED GALS					
	INSTALLATION OR OVERHAUL DATE 6/2011						
3	POWER CO. NAME TRICO ELECTRIC POWER	ACCOUNT NO. 4949100	POWER METER NO. 6850947				
	ENERGY CONSUMPTION 277800		UNITS KWH				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? ☒ Yes ☐ No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
117894000 78900000	143936000 115118000	26042000 36218000

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	191.07	9 BREAKDOWN ESTIMATE	—
-------------	--------	----------------------	---

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	191.07
-----------------------	--------

1	DWR WELL REGISTRATION NO. 55-522318 #4	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
		NE	NE	NE	19	10.0S	14.0E
2	TYPE OF MEASURING DEVICE TOTALIZER	MAKE / MODEL SENSUS 101					
	SIZE 4"	UNITS MEASURED GALS					
	INSTALLATION OR OVERHAUL DATE 2/2011						
3	POWER CO. NAME SAN CARLOS PROJECT	ACCOUNT NO. 1340527000	POWER METER NO. WELL#4 50163				
	ENERGY CONSUMPTION 19559		UNITS KWH				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? ☒ Yes ☐ No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
115505000 16412000	117514000 17245000	2009000 1833000

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	11.79	9 BREAKDOWN ESTIMATE	—
-------------	-------	----------------------	---

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	11.79
-----------------------	-------

1	DWR WELL REGISTRATION NO. 55-547316 #5	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
		NW	SW	NW	5	10.0S	14.0E
2	TYPE OF MEASURING DEVICE TOTALIZER	MAKE / MODEL SENSUS 101					
	SIZE 6"	UNITS MEASURED GALS					
	INSTALLATION OR OVERHAUL DATE 5/2011						
3	POWER CO. NAME TRICO ELECTRIC POWER	ACCOUNT NO. 4949000	POWER METER NO. 6851046				
	ENERGY CONSUMPTION 227536		UNITS KWH				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? ☒ Yes ☐ No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
45295000 96682000	76259000 11780000	30964000 21198000

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	160.08	9 BREAKDOWN ESTIMATE	—
-------------	--------	----------------------	---

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	160.08
-----------------------	--------

1	DWR WELL REGISTRATION NO. 55-616636 #2	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
		NW	NW	NE	19	10.0S	14.0E
2	TYPE OF MEASURING DEVICE TOTALIZER	MAKE / MODEL SENSUS 101					
	SIZE 6"	UNITS MEASURED GALS					
	INSTALLATION OR OVERHAUL DATE 3/2010						
3	POWER CO. NAME SAN CARLOS PROJECT	ACCOUNT NO. 1340526000	POWER METER NO. 11184				
	ENERGY CONSUMPTION 48240		UNITS KWH				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? ☒ Yes ☐ No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
165342000	188715000	23373000

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	71.73	9 BREAKDOWN ESTIMATE	—
-------------	-------	----------------------	---

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	71.73
-----------------------	-------

WORKSHEET W-1 2011

GROUNDWATER RIGHT/PERMIT/ **56-000016.0000**
BMP Farm Unit NO.

1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
	55-616638 #3	SW	NE	NE	19	10.0S	14.0E
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	TOTALIZER	SENSUS 101					
	SIZE	UNITS MEASURED					
	6"	GALS					
	INSTALLATION OR OVERHAUL DATE						
	9/2010						
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	SAN CARLOS PROJECT	1340527020	127216				
	ENERGY CONSUMPTION		UNITS				
	30240		KWH				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? ☒ Yes ☐ No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
165261000	179976000	14715000 ✓

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	45.16	9 BREAKDOWN ESTIMATE	—
-------------	-------	----------------------	---

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	45.16 ✓
-----------------------	---------

1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	SIZE	UNITS MEASURED					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	ENERGY CONSUMPTION		UNITS				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? ☐ Yes ☐ No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET		9 BREAKDOWN ESTIMATE	
-------------	--	----------------------	--

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	
-----------------------	--

1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	SIZE	UNITS MEASURED					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	ENERGY CONSUMPTION		UNITS				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? ☐ Yes ☐ No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET		9 BREAKDOWN ESTIMATE	
-------------	--	----------------------	--

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	
-----------------------	--

1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	SIZE	UNITS MEASURED					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	ENERGY CONSUMPTION		UNITS				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP ? ☐ Yes ☐ No

ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET		9 BREAKDOWN ESTIMATE	
-------------	--	----------------------	--

Enter total Acre-feet
Shown in 10 in Column 13 of Schedule A

10 TOTAL IN ACRE-FEET	
-----------------------	--

SCHEDULE F-1 PART 1**POPULATION****ANNUAL REPORT 2011****PROVIDER NAME****1**

ARIZONA WATER COMPANY - ORACLE

RIGHT/PERMIT NO.

56-000016.0000

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. This information is used to determine actual and target GPCD numbers for Large Municipal Providers and for planning information for Small Municipal Providers.

DEFINITION OF A HOUSING UNIT

A housing unit means a group of rooms or a single room occupied as separate living quarters. Examples of a housing unit include a single-family home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together, or by one person. The number of housing units is **not** the number of service connections. Mobile homes in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility are not considered housing units.

SINGLE-FAMILY HOUSING

A single-family housing unit is a detached dwelling. Include mobile homes **not** located in a mobile home park.

Single-Family Housing	Housing Units
Single-family housing units (<i>not service connections</i>) as of July 1, 2010 .	2 1,654
Indicate the net change (added and deleted) of single-family housing units (<i>not service connections</i>) in your service area between July 1, 2010 and July 1, 2011 .	3 +61
Total single-family housing units (<i>not service connections</i>) as of July 1, 2011 .	4 1,715

MULTI-FAMILY HOUSING

A multi-family housing unit is a mobile home in a mobile home park or any permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, including a unit in a duplex, triplex, four-plex, condominium development, townhouse development or apartment complex. Include mobile homes if they are located in a mobile home park. Do not include mobile homes that are located in an overnight or limited stay mobile home park.

Multi-Family Housing	Housing Units
Multi-family housing units (<i>not service connections</i>) as of July 1, 2010 .	5 346
Indicate the net change (added and deleted) of multi-family housing units (<i>not service connections</i>) in your service area between July 1, 2010 and July 1, 2011 .	6 <3>
Total multi-family housing units (<i>not service connections</i>) as of July 1, 2011 .	7 343

Please contact your local Active Management Area if you need assistance completing this form.

SCHEDULE F-1 PART 2

WATER PROVIDER NO.: 56-000016.0000

PROVIDER NAME: AWC - ORACLE

**ARIZONA DEPARTMENT OF WATER RESOURCES
ANNUAL REPORT 2011****MUNICIPAL PROVIDER WATER DELIVERIES****TOTAL PRODUCTION** 479.83

Pursuant to the Third Management Plan (TMP) and the Groundwater Code, large water providers are required to supply the following information. Do not include direct use effluent on this schedule (Please use Part 3 of Schedule F-1).

MONTH	DELIVERIES IN ACRE-FEET (AF)								
	RESIDENTIAL		NON-RESIDENTIAL						TOTAL
	Single Family	Multi- Family	Commercial	Industrial	Turf Related Facilities*	Other Turf**	Government	Other***	
JANUARY	22.09	2.34	4.01	0.00	0.00	0.00	0.00	0.61	29.05
FEBRUARY	21.93	2.40	3.49	0.00	0.00	0.00	0.00	1.05	28.87
MARCH	22.22	2.42	4.43	0.00	0.00	0.00	0.00	1.33	30.40
APRIL	21.86	2.25	5.74	0.00	0.00	0.00	0.00	1.93	31.78
MAY	28.82	2.68	7.22	0.00	0.00	0.00	0.00	2.37	41.09
JUNE	35.96	2.78	9.39	0.00	0.00	0.00	0.00	3.66	51.79
JULY	34.53	2.86	8.20	0.00	0.00	0.00	0.00	1.94	47.53
AUGUST	30.82	2.45	6.75	0.00	0.00	0.00	0.00	2.01	42.03
SEPTEMBER	25.18	2.20	5.00	0.00	0.00	0.00	0.00	0.34	32.72
OCTOBER	27.40	2.27	6.87	0.00	0.00	0.00	0.00	3.62	40.16
NOVEMBER	21.27	1.93	3.97	0.00	0.00	0.00	0.00	1.21	28.38
DECEMBER	15.79	1.59	2.79	0.00	0.00	0.00	0.00	0.79	20.96
TOTAL DELIVERIES	307.87	28.17	67.86	0.00	0.00	0.00	0.00	20.86	424.76
TOTAL CONNECTIONS	1,526	19	109	0	0	0	0	5	1,659

*Turf Related Facilities includes turf-related facilities (10 or more acres of turf to other high water use landscaping) and landscaped public rights-of-way identified as Individual Users.

**Other Turf includes water delivered to other turf areas that are less than 10 acres

***Some of the categories in "Other" include: Temporary Services, Construction and Fire Department use.

SCHEDULE F-1 PART 3

MUNICIPAL PROVIDER DIRECT USE EFFLUENT

ANNUAL REPORT 2011

NO EFFLUENT USE OR
DELIVERED IN 2011.

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

1 ARIZONA WATER COMPANY - ORACLE

RIGHT/PERMIT NO.

56-000016.0000

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. Report the amount of effluent produced, received, delivered, reused, recharged or discharged in your service area in calendar year 2011. List effluent production for each plant in your service area separately.

Part A. Effluent Produced in Service Area in Acre-Feet				
Month	Treatment Plant/Entity 2			TOTAL ACRE-FEET 3
Jan				
Feb				
Mar				
Apr				
May				
Jun				
Jul				
Aug				
Sep				
Oct				
Nov				
Dec				
Total				

Part B. Effluent Delivered / Reused in Service Area in Acre-Feet				
Month	Delivered to: 4			TOTAL ACRE-FEET 5
	Turf Facilities	Govt	Other	
Jan				
Feb				
Mar				
Apr				
May				
Jun				
Jul				
Aug				
Sep				
Oct				
Nov				
Dec				
Total				

Part C. Total amount of effluent recharged as reported on the recharge annual report form 6

Part D. Total amount of effluent discharged (not recharged, delivered, or reused) 7

Please contact your local Active Management Area if you need assistance completing this form.

(602) 771-8585

SCHEDULE S

SERVICE AREA MAP UPDATE

ANNUAL REPORT 2011

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

ARIZONA WATER COMPANY - ORACLE

RIGHT/PERMIT NO.

56-000016.0000

2011 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES RESPONSE FORM

Service Area Map Contact Information:

Service Area Map Contact Person Name: JESSE SMITH

Address: 3805 N BLACK CANYON HWY

City: PHOENIX State AZ ZIP 85015

Phone number: 602 240 6860

Email address: JESSE.SMITH@AZWATER.COM

Please Return Response Form by March 31, 2012, along with your Annual Water Withdrawal & Use Report

Please check the appropriate boxes:

OPERATING DISTRIBUTION SYSTEM MAP

Were there changes to the operating distribution system since within the last year?

() Yes (X) No

If there were changes to the operating distribution system, what will be the format of the revised maps? Check all that apply.

- () An electronic copy of the service area map and operating distribution system submitted with the 2011 Annual Water Withdrawal and Use Report
- () Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585)
- () Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmnagel@azwater.gov
- () Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- () Hardcopy (If no electronic form exists)

AREA SERVED MAP

Were there changes to the area in service within the last year?

() Yes (X) No

If there were changes to the area in service, what will be the format of the revised maps? Check all that apply.

- () Upload to ADWR Infoshare website (contact ADWR for instructions at (602) 771-8585)
- () Digital (ArcGIS Shapefiles or a geodatabase file) via an email attachment to pmnagel@azwater.gov
- () Digital (ArcGIS Shapefiles or a geodatabase file) on a CD/DVD
- () Hardcopy (If no electronic form exists)

SUBMIT ALL MAP REVISIONS BY MARCH 31, 2012.

JESSE SMITH
Name-Printed

[Signature]
Signature

DRAFTSMAN 602 240 6860
Title Phone

3/20/2012 JESSE.SMITH@AZWATER.COM
Date Email

Please contact the Annual Reports & Planning Section if you need assistance completing this form.

(602) 771-8585